



## REGULAR MEMBERSHIP APPLICATION

[Active/Retired Military, Reserve or National Guard, ID Cardholding Dependent, or Full-Time DOD Employee/Retiree]

BOARD OF DIRECTORS  
SCHOFIELD ROD & GUN CLUB  
P.O. BOX 860246  
WAHIAWA, HI 96786

To the Board:

I hereby apply for Regular Membership in the Schofield Rod & Gun Club ("SRGC" or "Club") as defined in the Club's Bylaws.

In consideration of the SRGC's consideration of my application for membership, I irrevocably waive any and all rights to privacy that I may have under the Constitution and laws of the United States and the State of Hawaii and invite and authorize the Club to obtain, collect, gather and use any and all information relating to my record, background and activities in determining whether or not I qualify for membership. I also irrevocably release and hold the SRGC, its officers, directors, membership committee, members, employees, agents, the United States Army, Department of Defense and Government forever harmless from any and all liability, claims, damages, and causes of action for any and all matters relating to my membership application and process, and also agree to fully indemnify and reimburse each and all of them for all such liability, claims, damages and causes of action, and all costs and expenses and attorney's fees arising from this application and process.

In consideration for membership, and if granted membership, I agree to the following: (1) I am not, and will not be, associated with any group which the Army may consider extremist or embarrassing to the 25<sup>th</sup> Infantry Division (Light) or United States Army Garrison, Hawaii; (2) I will not discredit the Club, or the United States Army, Department of Defense or Government; (3) I will abide by all Club rules (Articles of Incorporation, By-laws, Range SOPs, official announcements, etc.); (4) I am required to perform at least 12-hours of volunteer service to the Club annually; (5) I release the Club, United States Army, Department of Defense and Government of any and all liability connected with any injury or death of the undersigned, including my family and guests, occurring during SRGC activities; (6) I am not under any legal disqualification to possess firearms or ammunition; (7) That any action or decision regarding my application by the Club's Membership Committee and/or Board of Directors is subjective and discretionary, and no reason or justification relating any such action or decision shall be provided, and associate membership is subject to quota limitations; (8) That the Club's receipt of my application does not in any way create any right to admission to membership in any classification, and if my application is not approved, the Club may return the application without giving any reason whatsoever; (9) If any information provided in this application subsequently changes, I have the responsibility to advise the SRGC in writing; and (10) My membership can be revoked for misrepresentation to the SRGC, violations of any of the Club's rules, including those rules and obligations, stated above, or any other misconduct.

### PERSONAL INFORMATION

1. NAME (LAST, FIRST, MI): \_\_\_\_\_

2a. RESIDENCE ADDRESS

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

2b. Military/DOD Status (Active/Retired): \_\_\_\_\_ Grade: \_\_\_\_\_

Branch of Service: \_\_\_\_\_

3. TELEPHONE: (Residence or Mobile): \_\_\_\_\_ Business: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

4. DATE OF BIRTH (Month/Date/Year): \_\_\_\_\_ NRA No, If Member: \_\_\_\_\_  
Expiration Date: \_\_\_\_\_

5. OCCUPATION: \_\_\_\_\_ EMPLOYER: \_\_\_\_\_

6. EMERGENCY INFORMATION

Contact Person/Relationship: \_\_\_\_\_ Telephone: \_\_\_\_\_

**ADDITIONAL INFORMATION**

7. VOLUNTEER: I wish to volunteer for any one or more Club functions to satisfy my 12-hours of volunteer service, as follows: [ ] Serve as a New Member Sponsor; [ ] Rifle/Pistol OIC or RSO; [ ] Rifle/Pistol range facility/equipment maintenance; [ ] Shotgun OIC/RSO; [ ] Shotgun Range facility/equipment maintenance; [ ] Grass cutting & mower maintenance; [ ] Electrical maintenance; [ ] Carpentry & painting; or [ ] Other, indicate interests or skills that can help the Club in fulfilling its purpose

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**NOTES**

- A. Dues are determined at time of admission. Add \$25 for NRA membership through the Club.
- B. Official government photo identification shall be submitted with this application (other than military identification card or common access card).
- C. Incomplete applications will not be processed or returned to the applicant but destroyed without any further notice.

**CERTIFICATIONS**

I, the *applicant*, certify that the above information is true and correct the best of my knowledge.

APPLICANT'S SIGNATURE:

DATE:

**FOR OFFICIAL USE**

DATE APPLICATION RECEIVED: \_\_\_\_\_ DATE REVIEWED/PROCESSED BY THE MEMBERSHIP COMMITTEE:  
\_\_\_\_\_

DATE APPLICATION MEMBERSHIP [ ] APPROVED OR [ ] DISAPPROVED BY THE EXECUTIVE COMMITTEE  
\_\_\_\_\_

DATE APPLICANT NOTIFIED OF MEMBERSHIP: \_\_\_\_\_ MEMBERSHIP NO: \_\_\_\_\_ DUES COLLECTED:  
\$ \_\_\_\_\_